**RAM KRISHNA COLLEGE, MADHUBANI**

**ELECTORAL ROLL**

**(SUMMARY)**

**(Final)**

**FOR STUDENT UNION ELECTION-2019-20**

**LIST SHOWING NUMBER OF ELECTORS FROM UG AND PG FACULTY WISE**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **UG** | **SESSION** | | | | | | | | | | | | | **TOTAL** |
| **2017-20** | | | | | **2018-21** | | | **2019-22** | | | | | **10826** |
| **TOTAL** | **M** | | **F** | | **TOTAL** | **M** | **F** | **TOTAL** | | **M** | | **F** |
| **SCIENCE** | 417 | 326 | | 91 | | 676 | 544 | 132 | 753 | | 574 | | 179 |
| **COMMERCE** | 601 | 500 | | 101 | | 774 | 565 | 209 | 769 | | 545 | | 224 |
| **ARTS** | 1527 | 990 | | 537 | | 2767 | 1756 | 1011 | 2542 | | 1395 | | 1147 |
| **TOTAL** | **2545** | **1816** | | **729** | | **4217** | **2865** | **1352** | **4064** | | **2514** | | **1550** |
| **PG** | **SESSION** | | | | | | | | | | | | |  |
| **2018-20** | | | | | | **2019-21** | | | | | | | **TOTAL** |
| **TOTAL** | | **M** | | **F** | | **TOTAL** | | | **M** | | **F** | |
| **SCIENCE** | 372 | | 246 | | 126 | | 374 | | | 224 | | 150 | | **2731** |
| **COMMERCE** | 362 | | 209 | | 153 | | 375 | | | 225 | | 150 | |
| **ARTS** | 611 | | 284 | | 327 | | 637 | | | 382 | | 255 | |
| **TOTAL** | **1345** | | **739** | | **606** | | **1386** | | | **831** | | **555** | |
| **B.ED.** | **80** | | **75** | | **05** | | **100** | | | **64** | | **36** | | **180** |
| **GRAND TOTAL** | | | | | | | | | | | | | | **13737** |
| **Total Male =** | | | | | | | | | | | | | | **8904** |
| **Total Female =** | | | | | | | | | | | | | | **4833** |

**PRINCIPAL**